Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CIA (PHOTO ACCESSION NO.) 13370 | LOT NO. [illegible] | DATE 15 MAR. 54

AREA (AMS NO.) 11 | COUNTRY AFGHANISTAN | PROVINCE | PLACE CHAMCALAK

GEOGRAPHIC COORDINATES 34° 01' N 70° 08' E | MAP REFERENCE SE Source 41-706

TITLE

LOOKING NORTHWEST FROM VILLAGE.

STATINTL

[redacted]

DATE OF PICTURE 1954

CLASSIFICATION U

CAPTIONED BY | VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| | | | |
|---|---|---|---|
| CIA (PHOTO ACCESSION NO.) [redacted] | LOT NO. H-706A | DATE 15 MAR. 54 | |
| AREA (ARMS NO.) 1 C 1 | COUNTRY AFGHANISTAN | PROVINCE | PLACE CHAMCALAK |
| GEOGRAPHIC COORDINATES 35 01 N 70 48 E | MAP REFERENCE SOURCE H-706 | | |

TITLE

LOOKING WEST FROM VILLAGE.

STATINTL

[redacted]

| | |
|---|---|
| DATE OF PICTURE 1954 | |
| CLASSIFICATION UNO | |
| CAPTIONED BY | VERIFIED BY |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154378 | HS-306-A | 65 MAR. 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | JALALABAD |

GEOGRAPHIC COORDINATES 34 26 N 70 28 E  MAP REFERENCE C FILE

TITLE

50-BED HOSPITAL.

STATINTL

[redacted]

DATE OF PICTURE 1952

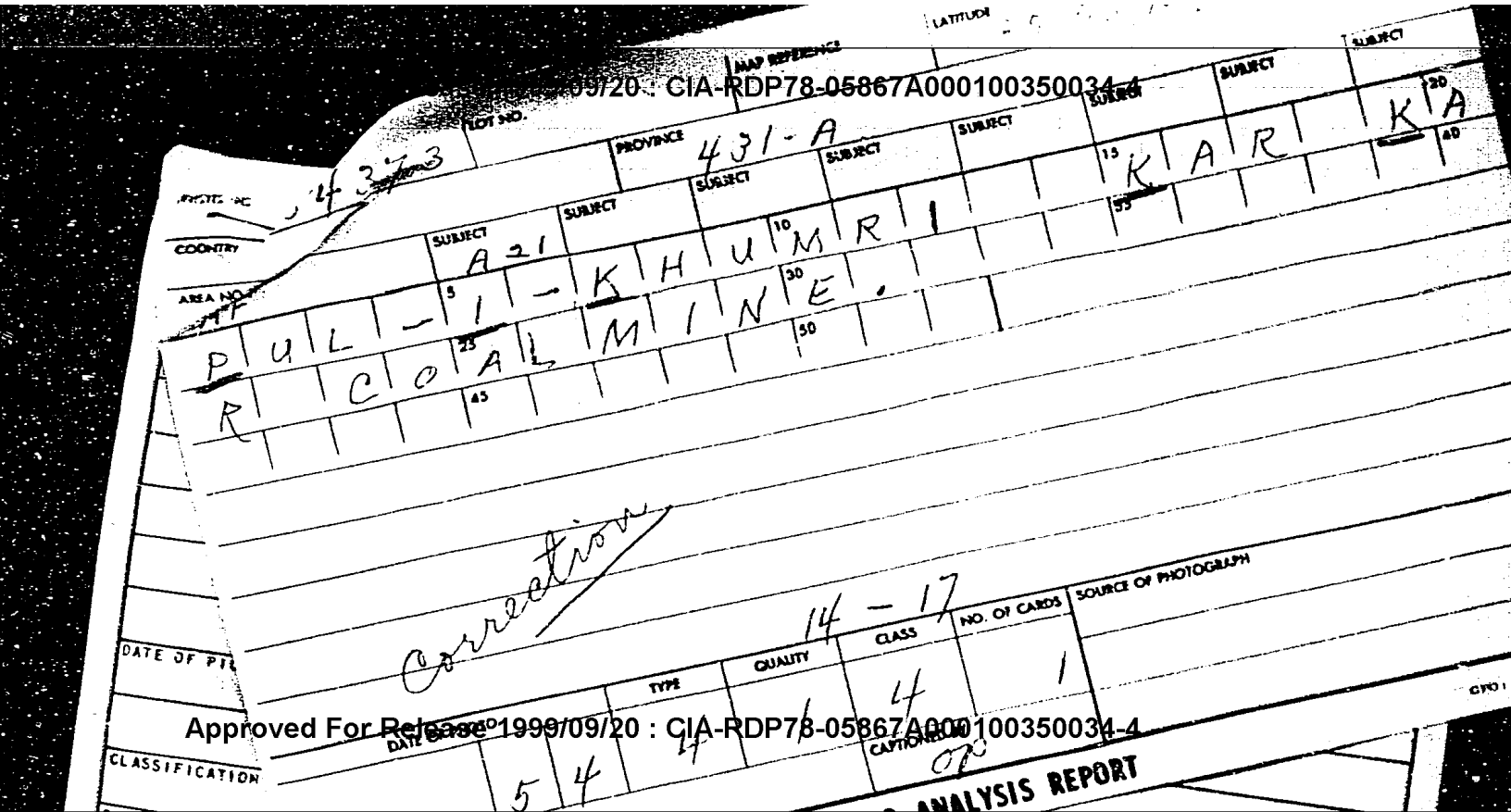
CLASSIFICATION Unc

CAPTIONED BY  VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT


Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4
LATITUDE
MAP REFERENCE
LOT NO.
PROVINCE
431-A
SUBJECT
COUNTRY
AREA NO.
A 21
PUL-I-KHUMRI
KARKA
COAL MINE.
Correction
14 - 17
DATE OF PI
TYPE
QUALITY
CLASS
NO. OF CARDS
SOURCE OF PHOTOGRAPH
4
1
5 4
CAPTIONED
CLASSIFICATION
ANALYSIS REPORT
Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 199/374 | | | 25.55N | 68.43E |

COUNTRY

PROVINCE 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | A-29 | A-21 | | | | | | |

PUL-I-KHUMRI NEW FA
SOLINE-DRIVEN FAN-VE
NTILATOR AT KAR KAR
COAL MINE.

Correction

14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 1966 | 2 | 2 | 4 | 2 | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CLASSIFICATION 0210

CAPTIONED BY OP

PHOTO ANALYSIS REPORT

GPO : 1963 O - 687429

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 15-4375 | MAP REFERENCE | LATITUDE 65°57'N | LONGITUDE 68.43E

COUNTRY | PROVINCE 43-A

AREA NO AF | SUBJECT A66 | SUBJECT A21 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

PUL-I-KHUMRI $UPPLY

PUL-I-KHUMRI & LAMP HOUSE U/C AT

KARKAR KARKAR COAL MINE.

Correction

7-14

DATE OF PHOTO 5 4 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH

CLASSIFICATION SEC | CAPTIONED BY OIP

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

DATE

CLASSI

CAPTION

FORM NO. SEP 1948

GPO : 1962 O - 647

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 24976 | LOT NO. | MAP REFERENCE | LATITUDE 3555N | LONGITUDE 68.43E

COUNTRY | PROVINCE 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | C3A | A21 | | | | | | |

PUL-I-KHUMRI OFFICE
& LIVING QUARTERS FOR
OR KARKAR COAL MINE
SUPERVISORS.

Correction →

7-14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 6 4 | 4 | 2 | 4 | 9 | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CLASSIFICATION OUO | CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 7347/77 | | | 34.5 N | 68.43 E |

COUNTRY: PROVINCE: 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | A-21 | C71 | | | | | | |

PUL-I-KHUMRI MINER
NEAR ENTRANCE TO KAR.
KAR COAL MINE.

Co

8 - 14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 66 | 4 | 1 | 4 | 8 | |

CLASSIFICATION: OUO

CAPTIONED BY: GP

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 154378 | LOT NO. | MAP REFERENCE | LATITUDE N | LONGITUDE 68.43E

COUNTRY | PROVINCE 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | A66 | A21 | | | | | | |

PUL-I-KHUMRI SUPPLY
COMPOUND U/C AT KAR
KAR COAL MINE.

Correction

7-14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 5 4 | 6 | 2 | 4 | 2 | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CLASSIFICATION 0 U O | CAPTIONED BY GP

(17) - 1962 (1) - 847823

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 154377 | LOT NO. | MAP REFERENCE | LATITUDE 39.55N | LONGITUDE 68.43E

COUNTRY | PROVINCE 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | A21 | C3A | | | | | | |

PULL-1-KHUMRI (5–10) (13–20)

MEN'S (25–30) QUARTERS (35–40) U/C A

TKAR KARCC (45–50) COAL MINE

VILLAGE.

Correction

7-14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 54 | U | 3 | U | 3 | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CLASSIFICATION 0710 | CAPTIONED BY OP

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 154380 | MAP REFERENCE | LATITUDE 33.33N | LONGITUDE 68.43E

COUNTRY | PROVINCE 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | A21 | C3A | | | | | | |

PUL-I-KHUMRI KARKA

RCOAL MINERS QUARTE

RS. OUTPATIENT CLINI

CIN BG.

Correction

7-14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 5 27 | 4 | 2 | 4 | 2 | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CLASSIFICATION OZO | CAPTIONED BY OP

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

LONGITUDE 69.43E

LATITUDE 54 55N

LOT NO.

PHOTO NO. X5

PROVINCE 431-A

COUNTRY AF

SUBJECT A21 C7J

PUL-I-KHUMRI BATHHO

USE IN NEW VILLAGE F

OR KAR KAR COAL MINE

RS.

Correction

DATE 14

DATE OF PHOTO 5 54

TYPE 4

QUALITY

CLASS

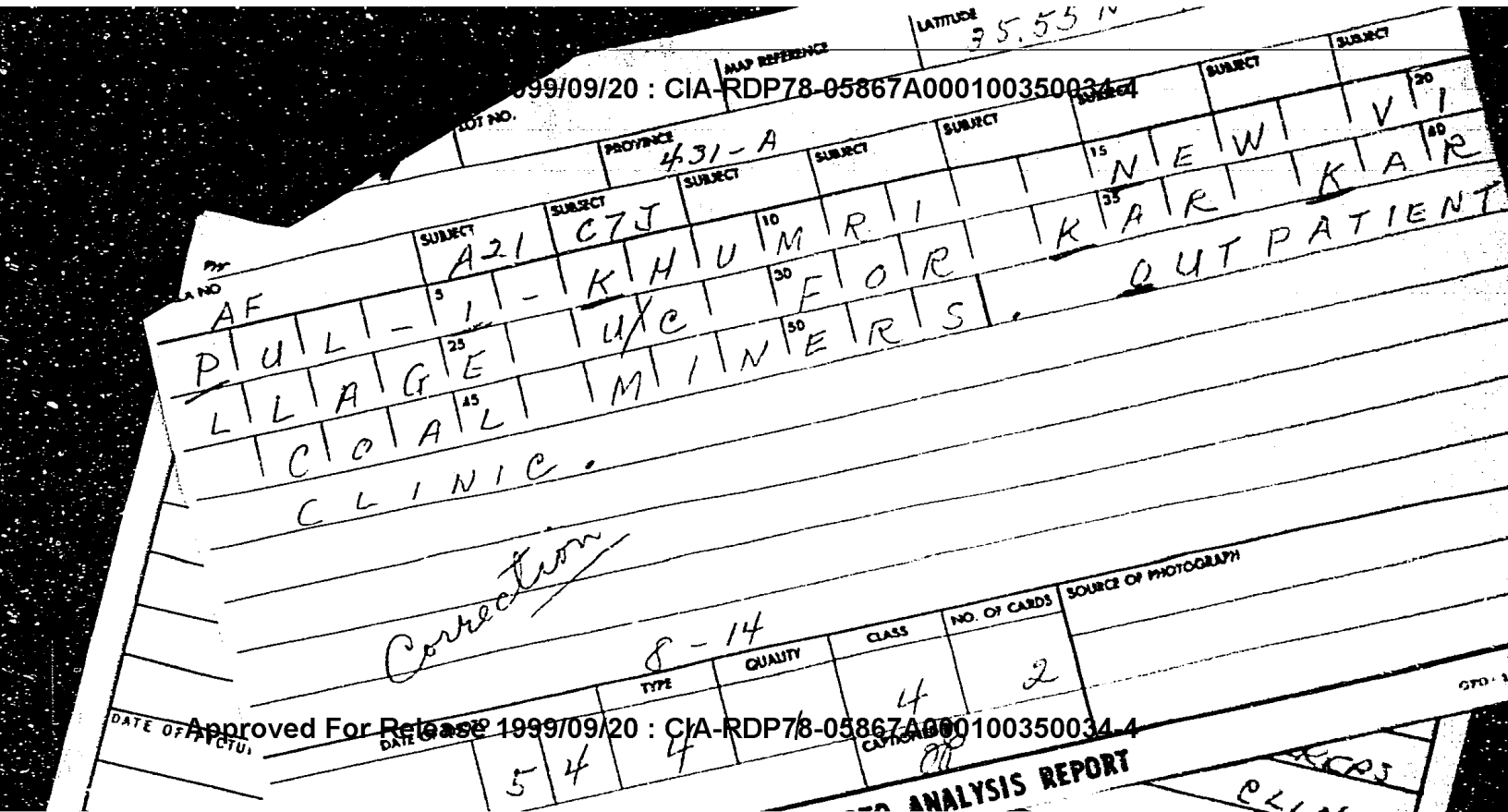
NO. OF CARDS 2

SOURCE OF PHOTOGRAPH

CAPTIONED BY OP

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4



| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154383 | 4-7064 | 15 MAR. 55 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| AREA (NAME OR NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 10 | AFGHANISTAN | | PUL-I-KHUMRI |

GEOGRAPHIC COORDINATES 35 56 N 68 44 E

MAP REFERENCE C.F.E.

TITLE

80-BED HOSPITAL.

STATINTL

DATE OF PICTURE 1954

CLASSIFICATION CU

CAPTIONED BY

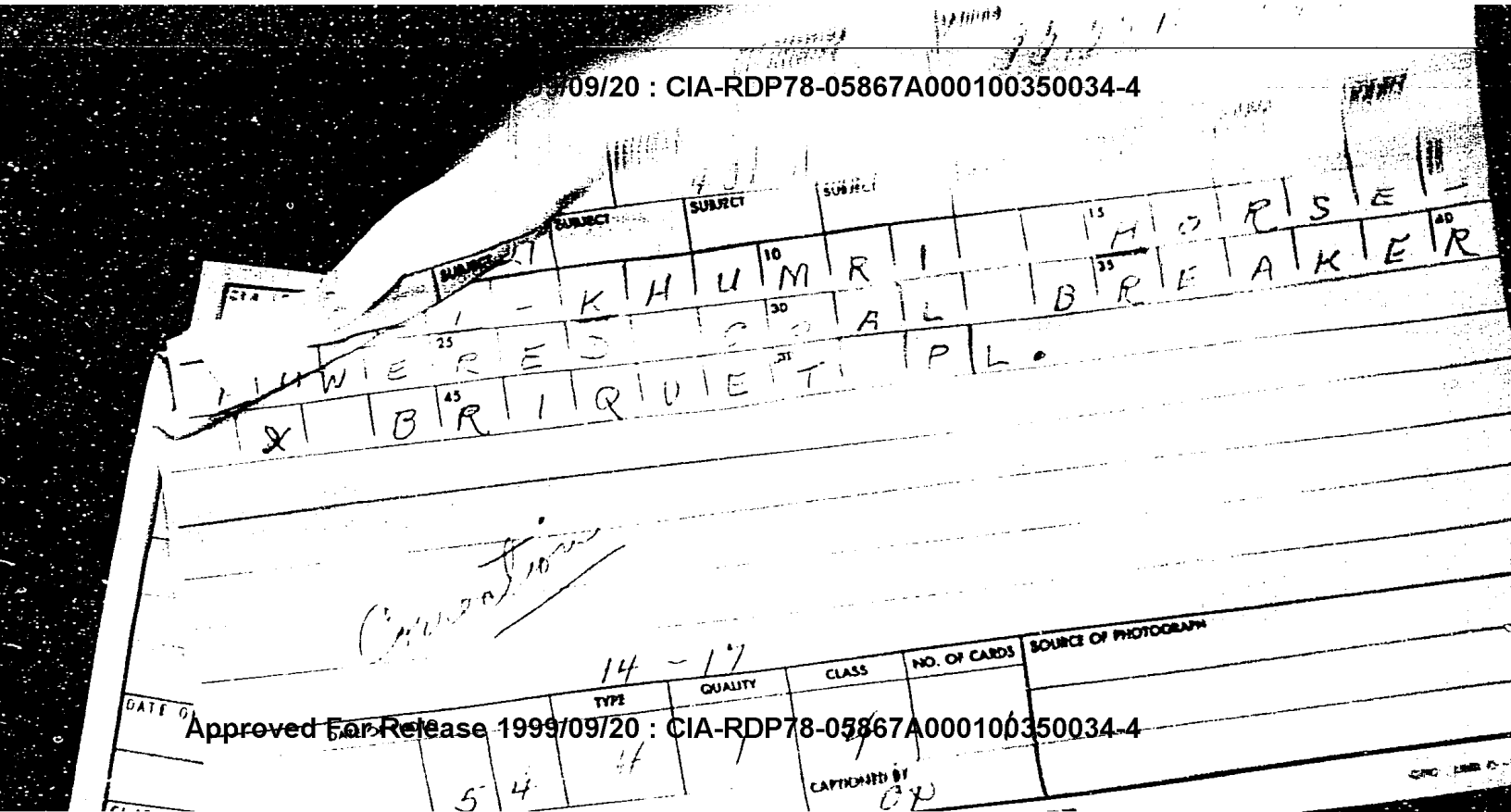
VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4




Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| | | | |
|---|---|---|---|
| SESSION NO.] 4385 | LOT NO. H-706A | DATE 15 MAR. 45 | |
| S NO.] 20 | COUNTRY AFGHANISTAN | | PLACE KAR KAR |

GEOGRAPHIC COORDINATES 36 04 N 68 37 E

MAP REFERENCE Source H-706

TITLE

COAL MINING AREA.

STATINTL

DATE OF PICTURE 1945

CLASSIFICATION SECRET

CAPTIONED BY

VERIFIED BY

FORM NO. SEP 1947 80-53

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 154386 | LOT NO. | MAP REFERENCE | LATITUDE 35.55 N | LONGITUDE 68.43 E

COUNTRY | PROVINCE 431-A

AREA NO AF | SUBJECT A21 | SUBJECT AKV

PUL-I-KHUMRI KARKA AREA.

RCOAL MINING

Correction

14-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 9 4 | 3 | 2 | 4 | 2 | |

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CLASSIFICATION OTO | CONTROL OP

PHOTO ANALYSIS REPORT

GPO : 1963 O - 68

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154387 | 75-00674 | 15 MAR. 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| CU | AFGHANISTAN | | |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| | |

TITLE

ROAD AT 35 08 N 68 47 E, NORTH OF BAMIAN VALLEY.

STATINTL

[redacted]

| DATE OF PICTURE | |
|---|---|
| 1954 | |

CLASSIFICATION

OU O

| CAPTIONED BY | VERIFIED BY |
|---|---|
| | |

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CIA PHOTO ACCESSION NO. 154388 | LOT NO. [illegible] | DATE MAR. 54

AREA (AMS NO.) IU | COUNTRY AFGHANISTAN | PROVINCE | PLACE SHIBAR PASS

GEOGRAPHIC COORDINATES 34 54 N 68 14 E | MAP REFERENCE C FICE

TITLE

Road

STATINTL

[redacted]

DATE OF PICTURE 1954

CLASSIFICATION OUO

CAPTIONED BY | VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 80-53 SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154369 | D-766A | 15 MAR. 54 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 14 | AFGHANISTAN | | SHIBAR PASS |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 34 34N 68 44E | C FILE |

TITLE

STATINTL

[redacted]

DATE OF PICTURE: 1954

CLASSIFICATION: O U O

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 135350 | | |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| IU | AFGHANISTAN | | SHIBAR PASS |

GEOGRAPHIC COORDINATES: 34 54 N 68 14 E

MAP REFERENCE: P FILE

TITLE

LOOKING EAST INTO THORLAND VALLEY

STATINTL

DATE OF PICTURE: 1954

CLASSIFICATION: C U O

CAPTIONED BY

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CLASSIFIED REGISTRY NO. | NEG. NO. | DATE |
|---|---|---|
| 154391 | XJ-7073 | 25 MAR. 55 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| IU | AFGHANISTAN | | ISHPUSHTA |

GEOGRAPHIC COORDINATES 35 20N 68 05E NIS

MAP REFERENCE

TITLE

COAL MINE. NEW HOIST INSTALLATION AT MINE NO. 3.

STATINTL

DATE OF PICTURE 1954

CLASSIFICATION SAN

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FORM NO. 80-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA PHOTO ACCESSION NO. | LOT NO. | DATE |
|---|---|---|
| 154392 | [illegible] | MAR. 55 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 4U | AFGHANISTAN | | LASHKAR GAH |

GEOGRAPHIC COORDINATES: 35 20 N 68 20 E

MAP REFERENCE: N/S

TITLE

OLD HOUSING FOR COAL MINERS.

STATINTL [redacted]

DATE OF PICTURE: 1954

No. 27

CLASSIFICATION: Official Use Only

CAPTIONED BY: JH

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA PHOTO ACCESSION NO. | AIR NO. | DATE |
|---|---|---|
| 154393 | H-706 A | 15 March 1955 |

| AREA (ARS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | ISHPUSHTA |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 20 N 68 05 E | NIS |

TITLE

New housing for coal miners.

STATINTL

[redacted]

| DATE OF PICTURE | |
|---|---|
| 1954 | |

CLASSIFICATION

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| CAPTIONED BY | REVIEWED BY |
|---|---|
| JH | |

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA AIRPHOTO ACCESSION NO. | LOT NO. | DATE |
|---|---|---|
| 154394 | H-798 A | 15 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | ISHPUSHTA |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 20 N 68 05 E | NIS |

TITLE

Coal miners village.

STATINTL

[redacted]

| DATE OF PICTURE | |
|---|---|
| 1954 | B |

CLASSIFICATION

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| CAPTIONED BY | VERIFIED BY |
|---|---|
| OIR | |

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| [redacted] | K-706A | 15 March 195 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | ISHPUSHTA |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 20 N 68 05 E | NIS |

TITLE

New office building at coal mine.

STATINTL

| DATE OF PICTURE | [redacted] |
|---|---|
| 1954 | |

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| CAPTIONED BY | VERIFIED BY |
|---|---|
| JH | |

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154398 | [illegible] | 29 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | ISHPUSHTA |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 20 N 68 05 E | NIS |

TITLE

Coal mining area. New housing for miners at center. Old cliff dwellings in right background.

STATINTL

| DATE OF PICTURE | SOU[illegible] |
|---|---|
| 1954 | [redacted] |

No. 31

CLASSIFICATION

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| CAPTIONED BY | VERIFIED BY |
|---|---|
| JB | |

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FORM NO. SEP 1948 50-53

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 134897 | R-705A | 15 March 1955 |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | ISHPUSHTA |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 20 N 68 05 E | NIS |

TITLE

Coal miners village. Bath house under construction.

DATE OF PICTURE

1954

STATINTL [redacted]

No. 33

CLASSIFICATION

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FORM NO. SEP 1948 80-53

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| [illegible] | H-706A | 15 March 1955 |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | ISHPUSHTA |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 20 N 68 05 E | NIS |

TITLE

Coal miners village. Out-patient clinic.

STATINTL

[redacted]

DATE OF PICTURE

1954

CLASSIFICATION

OFFICIAL USE ONLY

CAPTIONED BY

JA

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 1,2359 | B-706A | 15 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | PUL-I-KHUMRI |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 56 N 68 44 E | C File |

TITLE

Hydroelectric power plant.

STATINTL

| DATE OF PICTURE | SO |
|---|---|
| 1954 | [redacted] |

CLASSIFICATION

OFFICIAL USE ONLY

| CAPTIONED BY | REVIEWED BY |
|---|---|
| JH | |

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 15440 | H-706A | 15 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | LOLENG |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 34 55 N 68 40 E | Source H-706 |

TITLE

Darra Turkman Valley.

STATINTL

| DATE OF PICTURE | SCALE |
|---|---|
| 1954 | [redacted] |

CLASSIFICATION

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| CAPTIONED BY | REVIEWED BY |
|---|---|
| JH | |

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SEP 1948

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154401 | H-706A | 15 March 1955 |

| AREA (ARS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | GALEKH |

GEOGRAPHIC COORDINATES: 34 45 N 68 20 E

MAP REFERENCE: Source H-706

TITLE

Darra Turkman Valley.

STATINTL

DATE OF PICTURE: 1954

[redacted]

CLASSIFICATION: OFFICIAL USE ONLY

CAPTIONED BY: JH

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FORM NO 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154402 | H-706A | 15 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 0 | AFGHANISTAN | | |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| | |

TITLE

Road through Balkh Darra Valley at 36 38 N 66 56 E. Looking south.

STATINTL

| DATE OF PICTURE | SC |
|---|---|
| Oct. 1954 | [redacted] |

No. 53

CLASSIFICATION

OFFICIAL USE ONLY

| CAPTIONED BY | VERIFIED BY |
|---|---|
| JB | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. SEP 1948 60-53

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 1344[illegible] | H-706A | 15 March 1955 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1u | AFGHANISTAN | | CHAPCHAL |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 36 01 N 67 1o E | NIS |

TITLE

Looking west into Lataband Canyon.

STATINTL

[redacted]

DATE OF PICTURE

Oct 1954

CLASSIFICATION

OFFICIAL USE ONLY

CAPTIONED BY

JH

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 50-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA PHOTO ACCESSION NO. | LOT NO. | DATE |
|---|---|---|
| 154404 | H-705A | 15 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| | |

TITLE

Road through Balkh Darra Valley at 36 30 N 66 56 E. Looking south.

STATINTL

[redacted]

| DATE OF PICTURE | |
|---|---|
| Ca. 1954 | |

No. 56

CLASSIFICATION

OFFICIAL USE ONLY

| CATALOGED BY | VERIFIED BY |
|---|---|
| jr | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA PHOTO ACCESSION NO. | LOT NO. | DATE |
|---|---|---|
| [illegible] | R-706A | 15 March 1955 |

| AREA | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 H | AFGHANISTAN | | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

Balkh Darra Valley at 36 13 N 66 56 E. Looking north.

STATINTL

DATE OF PICTURE

Ca. 1954

[redacted]

CLASSIFICATION

OFFICIAL USE ONLY

No. 57

CAPTIONED BY

JB

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 45/4/6 | LOT NO. | MAP REFERENCE | LATITUDE 36.05N | LONGITUDE 67.15E

COUNTRY | PROVINCE WAC 336-D

AREA NO AF | SUBJECT AKW | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

LATA BAND D DARRA 15 ROAD

FORD IN VALLEY AT

IME OF LOW WATER.

Correction

1 — 28 — 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| OCTOBER 54 | 4 | 1 | 4 | 2 | |

CLASSIFICATION O.U.O. | CD

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 5461497 | LOT NO. | MAP REFERENCE | LATITUDE 36.05 N | LONGITUDE 67.15 E

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

COUNTRY | PROVINCE WAC 336-D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | DIA | D36 | | | | | | |

LATA BAND D DARRA VALL

EY 25Φ FT BELOW CONF

LUENCE OF DARRA $ UF

& DARRA KHU$KH CHAHA

RAULIA.

Correction

1 — 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| Oct 54 | 4 | 1 | 4 | 2 | |

CLASSIFICATION OUO | CONTROL SP

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 15446 | LOT NO. | MAP REFERENCE | LATITUDE 35.53 N | LONGITUDE 67.16 E

COUNTRY | PROVINCE WAC 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | DID | AKV | | | | | | |

QALA $ARKARI (NR) $TE
EP $WITCHBACK ROADT
O DARRA KHUSHK CHAHA
RAULIA, 3 MI TO NE.

Correction

1-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 54 | 4 | 1 | 4 | 2 | |

CLASSIFICATION O.U.O. | CAPTIONED BY OP

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE 35.42N | LONGITUDE 67.22E

COUNTRY | PROVINCE WAC 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | AKV | | | | | | | |

DARRA-1-SUF N EW ROA
DTHRU VALLEY NORTH
OF SHISHA WALANG.

Correction

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 54 | 4 | 1 | 4 | 1 | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CLASSIFICATION | CONTROL NO. 01

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 5446 | LOT NO. | MAP REFERENCE | LATITUDE 35 45 N | LONGITUDE 67.20 E

COUNTRY — | PROVINCE WAC 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | DID | DIQ | AKV | C68 | | | | |

CHALI DASHTERAN VILL
AGE IN RIGHT BG. NEW
ROAD THRU DARRA-I-$
UF VALLEY.

Correction

1-6-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 28 5 4 | 4 | 1 | 4 | 4 | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CLASSIFICATION 020 | CONTROL NO. OP

FORM NO. 3-74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

PHOTO NO. 15444 | LOT NO. | MAP REFERENCE | LATITUDE 35.42N | LONGITUDE 67.23E

COUNTRY | PROVINCE WAC 431-A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| AF | DID | DIQ | AKV | A$1 | | | | |

DARRA-1-$UF V ALLEY

NEAR $ITE USAID COAL

MINE $.

Correction

1 - 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| OCTOBER 54 | 4 | 1 | 4 | 4 | |

CLASSIFICATION OUO

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CLASSIFICATION/ACCESSION NO. | LOT NO. | DATE |
|---|---|---|
| 15412 | B-706A | 19 March 1955 |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | SHISHA WALANG (MR) |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 42 N 67 23 E | NIS |

TITLE

Coal out-cropping on hill at left.

STATINTL [redacted]

DATE OF PICTURE

Oct. 1954

CLASSIFICATION

OFFICIAL USE ONLY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CLASSIFIED BY | VERIFIED BY |
|---|---|
| | |

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CLASSIFICATION | NEG. NO. | DATE |
|---|---|---|
| 154413 | B-706A | 15 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | SHISHA WALANG (NR) |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 42 N 67 23 E | NIS |

TITLE

Digging coal at out-cropping on hill

STATINTL

DATE OF PICTURE

Oct. 1954

[redacted]

CLASSIFICATION

OFFICIAL USE ONLY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

50-53

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 104414 | 11 765A | 15 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | SHISHA WALANG (NR) |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 42 N 67 23 E | NIS |

TITLE

Road through coal mining area.

STATINTL

DATE OF PICTURE

Oct. 1954

[redacted]

CLASSIFICATION

OFFICIAL USE ONLY

CAPTIONED BY

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

151414

Not Accessioned - no intel. value

Budapest, Szabad Fold, 13 Mar 55,p 4.

A 30-row sowing machine.

151414 ✓ Hungary

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

151416

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Not accessioned - no intel value

151416 ✓Hungary

70-80 centimeters long hardened aluminum castings.

Budapest, Szabad Fold, 27 Feb 55, p 3.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 1544210 | [illegible] | APR. 57 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 14 | AFGHANISTAN | | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

DARRA-I-SURKHAB VALLEY AT 35° 10' N
67 57 E.

STATINTL

[redacted]

DATE OF PICTURE: 1954

CLASSIFICATION: OCO

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CIA PHOTO ACCESSION NO.
154417

LOT NO.
66A

DATE
16 MAR. 55

AREA NUMBER NO.
14

COUNTRY
AFGHANISTAN

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

DARRA-I-SURKHAB VALLEY AT 35°-5' N
67 57 E.

STATINTL

DATE OF PICTURE
1954

CLASSIFICATION
OUO

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved for Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 15410 | B-706 A | 16 March 1955 |

| AREA (ARC NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

Darra-i-Surkhab Valley at 35 16 N 67 56 E, right after river crossing above Tangi Mozak. Road at right.

STATINTL

DATE OF PICTURE

1954

[redacted]

CLASSIFICATION

OFFICIAL USE ONLY

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154419 | R-705 A | 15 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

Darra-i-Surkhab Valley at 35 16 N 67 56 E. Road at right.

DATE OF PICTURE

1954

STATINTL

[redacted]

CLASSIFICATION

OFFICIAL USE ONLY

CAPTIONED BY

JH

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| [redacted] | 3-706 A | 16 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

Darra-i-Surkhab Valley at 35 16 N 67 55 E. Road at right.

STATINTL

DATE OF PICTURE

1954 [redacted]

CLASSIFICATION

OFFICIA L USE ONLY

CAPTIONED BY

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

151420
Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Not accessioned - poor quality

#151420 Hungary

Office building of the DIMAVAG (Magyar Allam Vas-, Acel, es Gepgyar, Diosgyor, Hungarian State Iron, Steel, and Machine Works, Diosgyor.)

Miskolc "Eszakmagyarorszag", 4 Mar 55, p 3.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 134421 | A-708 | March 1955 |

| AREA (ARS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| | |

TITLE

Darra-i-Surkhab Valley at 35 16 N 67 54 E.

STATINTL

DATE OF PICTURE

1954

[redacted]

CLASSIFICATION

OFFICIAL USE ONLY

| CAPTIONED BY | VERIFIED BY |
|---|---|
| | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. SEP 1948 60-53

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 1,34422 | H-706 A | 16 March 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANIS TAN | | MADAR (NR) |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 24 N 67 49 E | NIS |

TITLE

Mouth of Madar Valley at 35 20 N 67 50 E. Looking south through the canyon to the Darra-i-Surkhab.

STATINTL

| DATE OF PICTURE | [redacted] |
|---|---|
| 1954 | |

CLASSIFICATION

OFFICIAL USE ONLY

No. 89

| CAPTIONED BY | VERIFIED BY |
|---|---|
| JW | |

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154423 | 2-705 2 | 16 March 1955 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | MADAR (NR) |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 24 N 67 49 E | NIS |

TITLE

Mouth of Madar Valley at 35 20 N 67 50 E. Looking north up the valley.

STATINTL

DATE OF PICTURE

1954 [redacted]

CLASSIFICATION

OFFICIAL USE ONLY

| CAPTIONED BY | VERIFIED BY |
|---|---|
| JB | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154425 | [illegible] | 15 March 1954 |

| AREA | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | MADAR (NR) |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 24 N 67 49 E | NI8 |

TITLE

Cliff dwellings on left side of

A Madar Canyon. Inaccessible from right, left or vertical cliff in back.

Not presently inhabited.

STATINTL

| DATE OF PICTURE | |
|---|---|
| 1954 | [redacted] |

No . 91

CLASSIFICATION

OFFICIAL USE ONLY

| CAPTIONED BY | VERIFIED BY |
|---|---|
| JJ | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM SEF 1948 60-53

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 139426 | H-706 A | 16 March 1955 |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | MADAR (MR) |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 35 24 N 67 49 E | NIS |

TITLE

Ruins of old village build on cliff.

STATINTL

DATE OF PICTURE

1954

[redacted]

No. 93

CLASSIFICATION

OFFICIAL USE ONLY

CAPTIONED BY

JH

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154427 | H-705 A | 16 March 1955 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 1 U | AFGHANISTAN | | TASHKURGHAN (KHULM) (KE) |

GEOGRAPHIC COORDINATES: 36 42 N 67 41 E

MAP REFERENCE: C file

TITLE

Canyon on road south of city.

STATINTL

DATE OF PICTURE: 1954 [redacted]

CLASSIFICATION: OFFICIAL USE ONLY

No. 98

CAPTIONED BY: 3B

VERIFIED BY:

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 1344.6 | 11455 | 25 APRIL 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 17N USSR | N. EUROPEAN RSFSR | MURMANSK OBLAST | |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| | |

TITLE

NORWEGIAN BORDER AREA NEAR LAKE ABOVE NOROMO (69:33 N 30:07 E).

25X1A

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 1954 | [redacted] |

CLASSIFICATION

CONF.

| CAPTIONED BY | VERIFIED BY |
|---|---|
| [redacted] | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 1345 | 11-133 | 25 APRIL 1955 |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 17N USSR | N. EUROPEAN RSFSR | MURMANSK ORLAST | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

NORWEGIAN BORDER AREA NEAR LAKE ABOVE NORDMO (69:33 N 30:07 E).

25X1A

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 1954 | [redacted] |

CLASSIFICATION

CONF.

| CAPTIONED BY | VERIFIED BY |
|---|---|
| WJM | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 80-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 134430 | 1195 | 25 APRIL 1955 |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 17N USSR | N. EUROPEAN RSFSR | MURMANSK OBLAST | |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| | |

TITLE

NORWEGIAN BORDER AREA NEAR LAKE ABOVE NORDMO (69:33 N 30:07 E).

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 1954 | 25X1A [redacted] |

CLASSIFICATION

CONF.

| CAPTIONED BY | VERIFIED BY |
|---|---|
| | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154181 | HR 177 | 25 APRIL 1955 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 17N USSR | N. EUROPEAN RSFSR | MURMANSK OBLAST | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

NORWEGIAN BORDER AREA NEAR LAKE ABOVE NORDMO (69:33 N 30:87 E).

25X1A

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 1954 | [redacted] |

CLASSIFICATION

CONF.

CAPTIONED BY

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154432 | M-735 | 25 APRIL 1955 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| AREA (MAP) NO. | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 17N | USSR | N. EUROPEAN RSFSR | MURMANSK OBLAST |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

NORWEGIAN BORDER AREA NEAR LAKE ABOVE Nikel (69:53 N 30:07 E).

25X1A

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 1954 | [redacted] |

CLASSIFICATION

CONF.

| CAPTIONED BY | VERIFIED BY |
|---|---|
| [redacted] | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 194193 | [illegible] | 4-54 C |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 381L | CHINA | FUKIEN | MATSU ISLAND |

GEOGRAPHIC COORDINATES: 26 09N 119 56E

MAP REFERENCE: C

TITLE: COVE BEACH AND SETTLEMENT AT 26 08 48 N 119 54 40 E. POSSIBLY SUITABLE FOR ONE OR TWO SMALL BOAT ANCHORAGE, BUT OPEN TO SOUTHERLY STORMS.

25X1A

DATE OF PICTURE: Oct. 1954

SOU [redacted]

CLASSIFICATION: Confidential NFDRM/Continued Control

CAPTIONED BY: [illegible]

VERIFIED BY:

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

151434

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Not accessioned - poor quality

151434 Poland 100-ton thrust crank presses. Trybuna Ludu, 15 Mar 55, p 4.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 134434 | [redacted] | 5[redacted]55 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 381L | CHINA | FUKIEN | MATSU ISLAND |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 26 09N 119 56E | C |

TITLE

TOWN BELOW NATIONALIST HEADQUARTERS BUILDINGS.

25X1A

[redacted]

| DATE OF PICTURE | SO[redacted] |
|---|---|
| Oct. 1954 | |

CLASSIFICATION Confidential / Noforn (continued Control)

| CAPTIONED BY | VERIFIED BY |
|---|---|
| PR | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 15463E | [illegible] | 3-4-55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 381L | CHINA | FUKIEN | MATSU ISLAND |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 26 09N 119 56E | C |

TITLE

PBY-4 ON BEACH AT NAVY HEADQUARTERS IN COVE AT APPROXIMATELY 26 09 40N 119 54 50E.

25X1A

| DATE OF PICTURE | S[redacted] |
|---|---|
| Oct. 1954 | |

CLASSIFICATION Confidential
NOFORN/continued Control

CAPTIONED BY [illegible] VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA PHOTO ACCESSION NO. | LOT NO. | DATE |
|---|---|---|
| 1024 | [illegible] | [illegible]-55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 3811 | CHINA | FUKIEN | MATSU ISLAND |

GEOGRAPHIC COORDINATES: 26 09N 119 56E

MAP REFERENCE: C

TITLE

HARBOR IN COVE AT APPROXIMATELY 26 09 40 N 119 54 50 E.

25X1A

DATE OF PICTURE: Oct. 1954

[redacted]

CLASSIFICATION: Confidential Restricted Continued Control

CAPTIONED BY: JR

VERIFIED BY:

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 80-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 139181 | [illegible] | 3 MAY 55 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 381L | CHINA | FUKIEN | MATSU ISLAND |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 26 09N 119 56E | C |

TITLE

JUNK USED FOR FERRYING SHIP PERSONNEL TO SHORE.

25X1A

[redacted]

DATE OF PICTURE

Oct. 1954

CLASSIFICATION

Confidential / Handle via / Continued Control

CAPTIONED BY

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

CIA (PHOTO ACCESSION NO.) 134230 | LOT NO. [illegible] | DATE 3-4-55

AREA (ANS NO.) 3816 | COUNTRY CHINA | PROVINCE FUKIEN | PLACE MATSU ISLAND

GEOGRAPHIC COORDINATES 2609N 119 56E | MAP REFERENCE C

TITLE

COVE BEACH. HEADQUARTERS NATIONALIST HEADQUARTERS IN THREE BUILDINGS IN LEFT BACKGROUND. BEACH IS GRAVEL AND MUD WITH SHARP GRADIENT. AT HIGH TIDE WATER 50-FEET FROM SHORE IS 14 FEET DEEP.

25X1A

DATE OF PICTURE Oct. 1954 | SO [redacted]

CLASSIFICATION CONFIDENTIAL NOFORN/Continued Control

CAPTIONED BY [illegible] | VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 80-53 SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154439 | [illegible] | 3-15-55 |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| IID | ANTARCTIC | SOUTH SHETLAND ISLANDS | DECEPTION I. |

GEOGRAPHIC COORDINATES: 63 00S 60 15W

MAP REFERENCE: TIMES GAZ.

TITLE: ARGENTINE BASE.

DATE OF PICTURE: [illegible] 1954

SOURCE OF PIC: 25X1C [redacted]

CLASSIFICATION: C

CAPTIONED BY

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 80-53
SEP 1948

CAPTION REPORT

151440
Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

NOT ACCESSIONED - NO INTRL. VALUE

151440 Bulgaria The Orion 420 A/010 receiver. Sofia, Radio, No 11, 1954, p 19.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| T-34431 | A-7368 | 3 16 55 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| IID | ANTARCTIC | SOUTH SHETLAND ISLANDS | DECEPTION I. |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 63 00S 60 15W | TIMES GAZ. |

TITLE: ARGENTINE BASE.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| PROB. 1954 | 25X1C [redacted] |

CLASSIFICATION: C

CAPTIONED BY: FR

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 153431 | [illegible] | [illegible] |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 11D | ANTARCTIC | SOUTH SHETLAND ISLANDS | DECEPTION I. |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 63 00S 60 15 W | TIMES GAZ. |

TITLE: ARGENTINE BASE.

| DATE OF PICTURE | SOURCE OF [illegible] |
|---|---|
| PROB. 1954 | 25X1C [redacted] |

CLASSIFICATION: C

CAPTIONED BY: FR

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 50-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 19442 | A 136 A | 3-15-55 |

| AREA (CMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 11D ANTARCTIC | | SOUTH SHETLAND ISLANDS | DECEPTION I. |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 63 00S 60 15W | TIMES GAZ. |

TITLE
MATERIAL AND FUEL DEPOT AT ARGENTINE BASE.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| Feb. 1954 | 25X1C [redacted] |

CLASSIFICATION
C

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA PHOTO ACCESSION NO. | LOT NO. | DATE |
|---|---|---|
| 1F7477 | [illegible] | 1945-55 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| IID | ANTARCTIC | SOUTH SHETLAND ISLANDS | DECEPTION I. |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 63 005 60 15W | TIMES GOZ. |

TITLE

MATERIAL AND FUEL DEPOT AT ARGENTINE BASE.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| PROB 1952 | 25X1C [redacted] |

CLASSIFICATION

C

CAPTIONED BY

[illegible]

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FORM NO. 80-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154446 | H-736A | 15 MARCH 55 C |

| ARMY (AMS NO.) | COUNTRY | PROVINCE | ACE |
|---|---|---|---|
| 52L | VIETNAM | TONKING | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

NUNG REFUGEES FROM MON CAY AREA BEING FIRED UPON BY VIET MINH ON CLIFF, RIGHT BACKGROUND.

DATE OF PICTURE: 1954

SOURCE OF PICTURE: 25X1C

[redacted]

CLASSIFICATION: Conf

CAPTIONED BY: ES

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 1954 [illegible] | [illegible] | MARCH 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 12L | VIETNAM | ANNAM | TU DUC |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 14 27 N 108 57 E | |

TITLE
CONSTRUCTING ARMY BARRACKS.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| Summer 1954 | 25X1C [redacted] |

CLASSIFICATION
Unc

| CAPTIONED BY | VERIFIED BY |
|---|---|
| [illegible] | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100360034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154448 | [illegible] | MARCH 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715U | INDIA | PONDICHERY | PONDICHERY |

GEOGRAPHIC COORDINATES: 1156 N 7953 E

MAP REFERENCE: C

TITLE: "THE MOTHER" OF THE SRI AUROBINDO ASHRAM HINDU SECT GIVING A "DARSHAN" (OPPORTUNITY TO LOOK WITH DEVOTION) (SUNRISE) TO MEMBERS OF SECT.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 30 OCTOBER 1954 | 25X1C [redacted] |

CLASSIFICATION: Conf

CAPTIONED BY: ETS

VERIFIED BY:

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-33
SEP 1948

CAPTION REPORT

| CIA IPHOTO ACCESSION NO.] | LOT NO. | DATE |
|---|---|---|
| ~~1954450~~ | ~~JCIA-RDP78-05867A000100350034-4~~ | ~~DEC MARCH~~ 55 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715U | INDIA | PONDICHERY | PONDICHERY |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 11 56 N 79 53 E | C |

TITLE

DEPARTING FRENCH COMMISSIONER INSPECTS HONOR GUARD OUTSIDE OF GOVERNMENT HOUSE.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 31 OCTOBER 1954 | 25X1C [redacted] |

CLASSIFICATION

C

CAPTIONED BY

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 1,942,91 | [illegible] | 5 MARCH 55 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715U | INDIA | PONDICHERY | PONDICHERY |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 11 56 N 79 53 E | C |

TITLE

FRENCH INDIAN POLICE AT GOVERNMENT HOUSE ENTRANCE.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| OCTOBER 1954 | 25X1C [redacted] |

CLASSIFICATION

Conf

CAPTIONED BY

ERS

VERIFIED BY

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FORM NO. 80-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154491 | [illegible] | MARCH 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 71SU | INDIA | PONDICHERY | PONDICHERY |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 11 56 N 79 53 E | C |

TITLE

FRENCH INDIAN POLICE.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 30 OCTOBER 1954 | 25X1C [redacted] |

CLASSIFICATION

Conf

CAPTIONED BY

VERIFIED BY

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FORM NO. 80-53
SEP 1948

CAPTION REPORT

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| CIA (PHOTG) ACCESSION NO. | LOT NO. | DATE |
|---|---|---|
| 154452 | [illegible] | 16 MARCH 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715 U | INDIA | PONDICHERRY | PONDICHERRY |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 11 56 N 79 53 E | C |

TITLE

FROM CUSTOMS HOUSE. CROWDS WAITING FOR CEREMONY OF RAISING INDIAN FLAG OVER FORMER FRENCH TERRITORY.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 1 NOVEMBER 1954 | 25X1C [redacted] |

CLASSIFICATION

Conf

CAPTIONED BY

[redacted]

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 134493 | [illegible] | MARCH 55 |

| AREA (ARMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715U | INDIA | PONDICHERY | PONDICHERY |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 11 56 N 79 53 E | C |

TITLE

LIGHTHOUSE. JUTE BAGS CONTAIN POSSESSIONS OF FRENCH OFFICIALS LEAVING TERRITORY CEDED TO INDIA.

| DATE OF PHOTO | SOURCE OF PICTURE |
|---|---|
| 30 ~~OCTOBER~~ NOVEMBER 1954 | 25X1C [redacted] |

CLASSIFICATION

Conf

AUTHORIZED BY

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VERIFIED BY

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FORM NO. SEP 1948 80-53

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 12401 | A-1876 | MARCH 55 |

| AREA (ANS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715U | INDIA | PONDICHERY | PONDICHERY |

| GEOGRAPHIC COORDINATES | NAF REFERENCE |
|---|---|
| 11 56 N 79 53 E | C |

TITLE

HAULING BOAT ASHORE FOR LOADING.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 30 OCTOBER 1954 | 25X1C [redacted] |

CLASSIFICATION

Conf

CAPTIONED BY

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SEP 1948

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154435 | H-756A | 10 MARCH 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715U | INDIA | PONDICHERY | PONDICHERY |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 11 56 N 79 53 E | C |

TITLE

BEACH NEAR CUSTOMS HOUSE.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 30 ~~OCTOBER~~ NOVEMBER 1954 | 25X1C [redacted] |

CLASSIFICATION

Conf

CAPTIONED BY

EJS

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 134430 | | MARCH 65 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715 U | INDIA | PONDICHERY | PONDICHERY |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 11 56 N 79 53 E | C |

TITLE

BEACH NEAR CUSTOMS HOUSE. SMALL BOATS CARRY CARGO OUT TO BE LOADED ABOARD OCEAN-GOING SHIP.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| 30 OCTOBER 1954 | 25X1C [redacted] |

CLASSIFICATION

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SEP 1948

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 19410 | [illegible] | MARCH 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 715U | INDIA | PONDICHERY | PONDICHERY |

GEOGRAPHIC COORDINATES: 11 56 N 79 53 E

MAP REFERENCE: C

TITLE: LOADING FRENCH CARGO SHIP WITH POSSESSIONS OF DEPARTING FRENCH OFFICIALS.

DATE OF PICTURE: 30 OCTOBER 1954

SOURCE OF PICTURE: 25X1C [redacted]

CLASSIFICATION: C

CAPTIONED BY: [illegible]

VERIFIED BY:

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154456 | ~~U-736-A~~ | ~~15~~ MARCH 55 |

| AREA (TAMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 52L | VIETNAM | TONKING | |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| | |

TITLE: FRENCH RETREAT FROM NAM DINH TO HANOI.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| JUNE 1954 | 25X1C [redacted] |

CLASSIFICATION: Conf

CAPTIONED BY: [illegible] VERIFIED BY:

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

FORM NO. 60-53 SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154459 | [illegible] | 15 MARCH 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 52L | VIETNAM | TONKING | |

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

FRENCH RETREAT FROM NAM DINH TO HANOI.

DATE OF PICTURE

JUNE 1954

SOURCE OF PICTURE

25X1C

[redacted]

CLASSIFICATION

Conf

CAPTIONED BY

VERIFIED BY

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FORM NO. 60-53
SEP 1948

CAPTION REPORT

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154460 | H-736 A | 15 MARCH 55 C |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 52L | VIETNAM | TONKING | |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| | |

TITLE

NAM DINH - HANOI ROAD.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| JUNE 1954 | 25X1C [redacted] |

CLASSIFICATION

Conf

| CAPTIONED BY | VERIFIED BY |
|---|---|
| [illegible] | |

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FORM NO. 80-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) 16481 | LOT NO. [redacted] | DATE 16 MARCH 55 |
|---|---|---|
| AREA (AMS NO.) 52L | COUNTRY VIETNAM | PROVINCE TONKING |
| PLACE NAM DINH | | |
| GEOGRAPHIC COORDINATES 20 25 N 106 10 E | MAP REFERENCE C | |

TITLE
A RETREAT TO HANOI
FRENCH - VIETNAMESE

| DATE OF PICTURE June 1954 | SOURCE OF PICTURE 25X1C [redacted] |
|---|---|
| CLASSIFICATION Conf | |
| CAPTIONED BY [illegible] | VERIFIED BY |

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FORM NO. 80-53
SEP 1948

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350034-4

| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| [redacted] | [redacted] | 11 MARCH 55 |

| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 52L | VIETNAM | TONKING | NAM DINH (NR) |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 20 25 N 106 10 E | C |

TITLE

VIETNAMESE ARMY COMMANDO HEADQUARTERS AND TRAINING CENTER.

| DATE OF PICTURE | SOURCE OF PICTURE |
|---|---|
| June 1954 | 25X1C [redacted] |

CLASSIFICATION

Unc

| CAPTIONED BY | VERIFIED BY |
|---|---|
| [redacted] C | |

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FORM NO. 80-53
SEP 1948

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.) | LOT NO. | DATE |
|---|---|---|
| 154463 | D-399 | 4 March 1955 |

| AMBATT ARS NO.) | COUNTRY | PROVINCE | PLACE |
|---|---|---|---|
| 127 M | CZECHOSLOVAKIA | BOHEMIA | LIPNO |

| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|---|---|
| 48 39 N 14 14 E | C file |

TITLE

NEW [HOUS] APARTMENTS NEAR HYDROELECTRIC DAM.

STATINTL [redacted]

| DATE OF PICTURE | |
|---|---|
| — | |

CLASSIFICATION

OBO

| CAPTIONED BY | VERIFIED BY |
|---|---|
| [signature] | |

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FORM NO. 80-53
SEP 1948

CAPTION REPORT

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CIA (PHOTO ACCESSION NO.) 15464 | LOT NO. D-399 | DATE 4 March 1935

AREA (AMS NO.) 127 M | COUNTRY CZECHOSLOVAKIA | PROVINCE BOHEMIM | PLACE DVUR KRALOVE

GEOGRAPHIC COORDINATES 50 26 N 15 49 E | MAP REFERENCE c fiée

TITLE

NEW SCHOOL.

STATINTL

DATE OF PICTURE — | SOURCE [redacted]

CLASSIFICATION

CAPTIONED BY | VERIFIED BY

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CAPTION REPORT

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CIA (PHOTO ACCESSION NO.) 154465 | LOT NO. D-399 | DATE 4 March 1945

AREA (AMS NO.) 127 M | COUNTRY CZECHOSLOVAKIA | PROVINCE BOHEMIA | CITY STRASICE

GEOGRAPHIC COORDINATES 49 44 N 13 46 E | MAP REFERENCE NIS

TITLE

NEW APARTMENT HOUSES.

STATINTL

DATE OF PICTURE | SOURCE [redacted]

CLASSIFICATION NO

CAPTIONED BY | VERIFIED BY

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FORM NO. 30-53
SEP 1948

CAPTION REPORT

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